

Sabse Badi Daulat.

1] Sabse Badi Daulat Sukun Aur Aafiyat he.

2] Chaar Chiye Aur Unke Kharidar.

3] Halal Rizk Ko Kafi Samajna.

4] Rizk Ka Nijam.

5] Pardesiyo Ki Tarah Raho.

Urdu Kitab Ek Hazar Anmol Moti se majmun ka khulasa lipyantaran kiya he.

Sheikh Mohammad Ishak Multani.

Bismillahirrahmanirrahim

1] Sabse Badi Daulat Sukun Aur Aafiyat he.

Duniya me rehkar duniya me madhosh na rehna insaan ke liye sabse bada sukun ka jariya he, aisa shakhs jahiri taur par chahe kitna hi bad-haal kyu na ho, magar usse andruni taur par vo dil ka itminan nasib hota he jo bade bade maldaro ko bhi



nasib nahi hota, isliye Nabie Karim ﷺ ne irshad farmaya duniya se be-ragbati dil aur badan dono ke liye rahat ka jariya he.

2] Chaar Chije Aur Unke Kharidar.

Hazrat Isa (al) ki Iblis se mulakat huvi vo chaar gadho ko hak raha tha in gadho par saaman rakha huva tha, Hazrat Isa (al) ne Iblis se un gadho ke bare me aur is par rakhe huve saaman ke mutallik puchha Iblis ne javab me kaha tijarat ka saaman in gadho par he aur kharidne valo ko talash kar raha hu.

Hazrat Isa (al) ne iski baat sunkar puchha pehle gadhe par kya saaman he, Iblis ne kaha julam, Hazrat Isa (al) ne puchha usse kaun kharidenga Iblis ne kaha badshah.

Hazrat Isa (al) ne puchha Dusre gadhe par kya saaman he, Iblis ne kaha hasad, Hazrat Isa (al) ne puchha isae kaun kharidenga Iblis kehne laga ulma.

Hazrat Isa (al) ne puchha teesre gadhe par kya saaman he, Iblis ne kaha khiyant, Hazrat Isa (al) Ne farmaya usse kaun kharidenga, Iblis ne kaha ki tajir.

Hazrat Isa (al) ne puchha chauthe gadhe par kya saaman he, Iblis ne kaha makr-o-fareb, dhoke-baaji, Hazrat Isa (al) ne puchha isae kaun kharidenga, Iblis ne kaha aurte.

4] Halal Rizk Ko Kafi Samajna

Haraam rizk ke tamam jariyo se bachkar sirf halal rizk ko kafi samjha kare chahe mikdar me bajahir kam hi kyu na ho, kyu ki Nabie Karim ﷺ ne irshad farmaya ki kal kayamat ke din kisi insaan ka kadam Allah ke saamne se haath nahi sakta yaha tak ki vo paanch savalo ke javab dede, in paanch savalat me se do saval maal ke mutallik he ki maal kaha se kamaya aur kaha kharch kiya?

isliye har musalman ko chahye ki sirf

halal jariyo ko hi kafi samjha kare,
jaisa ki Nabie Karim ﷺ ne irshad
farmaya “haraam maal se jisam ki
badhotri na karo kyu ki isse behtar aag
he”

issi tarah Nabie Karim ﷺ ne irshad
farmaya “vo insaan jannat me dakhil nahi
honga jiski parvarish haraam maal se
huvi ho, aise shakhs ka thikana jahanam
he,” ye Nabie Karim ﷺ ka farman he ki
“haraam khane, pine aur haraam
pehanne valo ki duvaye kaha se kabul ho,”
(muslim).

4] Rijak Ka Nijam.

Akhbar me nakal he roti gol nahi hoti aur
na khane vale ke saamne rakhi jaati he,
yahan tak ke 360 karigaro ke haath
ghumte he aur ek ke baad dusre isko
haatho haath lete he, in me sabse pehle
Hazrat mika-il (al) he jo rahmat ke

khajano se paani ko napte he, fir vo farishte jo aabar ko chalate he, fir suraj, chaand va aasman aur hava ke farishte aur zamin ke janvar aur sabse aakhir me vo karigar jo roti pakane vala he.

5] Pardesiyo Ki Tarah Raho

Hazrat Abdullah Bin Umar (rd) se rivayat he Nabie Karim ﷺ ne mere dono kandhe pakde fir farmaya duniya me is tarah raho jaise tu pardesi he jis ko duniya me kuchh din ke liye rehna hota he, isliye uska vaha dil nahi lagta, ya is tarah raho jaise tu raaste me chala jaa-raha he, jiska bilkul kiyam nahi aur Hazrat Abdullah Bin Umar (rd) farmaya karte the jab shaam ka vakt aaye to subah ke vakt ka intezaar mat kar, aur jab subah ka vakt aaye to shaam ke vakt ka intezaar mat kar. (Bukhari)